

# Romans 11

## Part 1

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Duration	00:23:50
Online version	<a href="https://www.audioteaching.org/en/sermons/rye002/romans-11">https://www.audioteaching.org/en/sermons/rye002/romans-11</a>

*Note: This text is a computer generated transcript of the sermon. In some cases it may contain errors.*

[00:00:30] I have mercy upon all, all the depths of direction, both of the wisdom and the knowledge of God, upon the spiritual architecture and his very sacrificed angels.

For who has known the name of the Lord?

For who hath been his counselor?

For who hath fellowship given to him?

[00:01:01] And that shall be recompensed unto him in the end. This is really the verse that I am prepared with in my own soul.

Elohim, Elohim, Elohim, Elohim.

Whom did you reach out to?

Eternally. 2 Corinthians 13, verse 25.

I must prove to you that we have put all enemies under his feet.

The last man that shall be destroyed is death. We have put all things under his feet.

He said, all things but the flesh.

It is manifestly that he is accepted.

We did put all things under him, but his glory was removed.

[00:02:06] We did all things that shall be subject unto him. Then shall the Son also himself be subject unto him.

Now put all things under him.

Glory be to thee, O Lord.

One verse in the Ephesians, chapter 3.

Conclusion of the prayer.

He is asked to be filled into the fullness of God. And how in heaven shall his heart be filled? He shall have the same personality as the Father. They are both presented in the Ephesians. My Father and your Father.

My world and your world. And so he is asked to be filled into the fullness of God. [00:03:04] I quote the New Translation.

In verse 21.

Out of him be glory in the child.

My Christ Jesus.

The world obeys you.

The world obeys you.

And father, my and all the brothers and sisters. Greatest kind of God.

Whom some may see.

There are so many things I have taught in my brethren, that come out clearly in the New Testament.

But there is on the one side the thoughts that Jesus had concerning his life.

And as he taught and walked.

And as he preached.

The great object of his heart was. The name which was dear to him.

[00:04:01] And have been enjoyed in eternity. Mighty is still the form in the heart of the creature.

But as Oprah said to the disciples of Israel. They didn't grasp his intentions.

For that he was a picture of his revelation. From the Spirit of God. He will bring you into all the truth. It's a glorified name.

It is the things of man. The children of man.

And they will get the secret in his character. Even though below the ground. And the object of the blessed Son of God. Is the glorified Father. Glorified by his Son.

As so many of you know. Once you were to go up the hill.

Now in the brimming of the stones from the choir. You and I.

The blessed Son of God. In the building of his temple. Every stone in the choir. There is a mark of respect to his Father. It's the expression of feelings. This Father ought to hear. [00:05:02] Why there is a man and a man. But now then.

In this first beautiful. These three disciples.

The end of the top note you might say. The object of the Son of God.

Not simply upon the cross. But after having displayed. His heart so graciously put. He's glory down here.

For God the Father meant it to be. My brother.

He says the Father has decided.

That it's all upon him. That is the Father is God. He says the time has come. That under the Son of God. There is a man. For the acclaim of my poverty. My Lord and my God. The whole creation belongs to that man. And I accept that blessed man. As being the living God. So that's what the nine people I have today. In fact.

It's a simple fact.

That God brought this dear man of God. To how he's come to rule.

Because.

If anyone doubts it.

[00:06:01] I say he lacks spirit.

That's all I say.

Because it's quite clear. That as this man has been tracing. Bit by bit.

The way that God brought in his judgments. Upon Abel, Caleb.

Pharaoh.

And even Solomon's kingdom. For all these issues.

Beloved brethren. Were not just simply for discussion. They were meant to destroy. The opposition.

But it was.

That he might be glorified. Where he was being designed. And that's why he takes. The great value.

Of the judgments of God. These wonderful judgments. Not long ago.

They might have hit the remote enema. But give us ground.

Beloved brethren.

For the display of holiness. And righteousness in goodness. There was.

Along with the same mind. As it were.

[00:07:01] Not only the judgment of Abel. But he had Abraham.

Abraham was a consequence. Of Abel.

Of the great God of Abel. So the heavenly call of Abel. And then.

The king was the consolation. Of the destruction of Caleb. And then when you come to Solomon's kingdom. It was to bring on the blessed. Which were really.

For the kingdom.

Of this beautiful world. And there are many places. Where the judgment.

Would end.

He says.

I see the wisdom.

I see the wisdom of God. He says.

I see the knowledge of God. Now beloved brethren.

I do believe.

The prayer of the apostolate. I do believe.

There is a whole spiritual wisdom. That we might grow.

In a true knowledge of God. The importance of wisdom. [00:08:01] And the importance of the knowledge. Of God.

It gives us the ability. To the heart.

In the face of every foe. I'm not saying it's sufficient. There's a need of the priesthood. And of the great leader. But nevertheless.

Now as he looked at the wisdom of God here. As I mentioned in his letter. What was he on about?

He says well.

He says to view the cross. And to see a man hanged upon a wooden cross. Who had true values of light. And his grace.

He was different to any other man. And to see that man.

Near to the cross.

In all appearances.

Looked at God.

As we wanted.

As high as every heart. He says it looked like that. This is the arm.

And probably I should say. The importance of the Roman epistle is. It's the gospel of God. I would consider it Eastern. [00:09:01] But it's God's gospel.

And so here it is.

It's the will of God.

Here we're going to be taken right to God. It's right up to what that heart of Jesus. Has set himself upon.

And so now the remarkable thing. He says when that cross was brought above. It was the full size.

He says everybody was locked up. Every human being.

In the world was locked up. They were there.

They were all in one place. He says what a remarkable thing. The will of God.

To think.

That the man hanged upon the cross. Was good for me to be the conclusion. Of all evil.

Even when he concluded. He came to be destroyed. And not judged.

Locked up and unburied. What was to do?

It was to bring out the heart of God. That he might show mercy to all. Any beloved brethren.

Who are still in here.

Did you ever think you were locked up? [00:10:01] Did you ever think you were locked up? I don't know.

I was totally locked up. Couldn't get out.

Some people think they got out themselves. They broke the oath.

The grace of God brings them out. But not only were you locked up and unburied. You were locked up under the law. You were locked up in bed. This is how the world was recorded. Under the cover of bed. Absolutely utterly locked up bed. Every one of us.

And here the wisdom of God. So how you display.

His mighty wisdom.

I'm going to say this only one thing. The wisdom of God.

To show really.

That in the show of mercy. Which you might sometimes think is a weak thing. Is one of the most glorified things. That God can manifest to the preacher. That he might have mercy upon all. And so know that having given. These remarkable ways of God. He says.

Has the word of God failed? Because Israels.

[00:11:01] Hope and trust with God. Because Israels no longer God's people. That's what the truth is about here. No I'm not.

It's in that very place. It's in that very place. Where the purposes of God. Purposes have failed.

He says.

It's going to be in that very place. God has got the true highway. And that is one of the real effects. The ways of God.

How God can bring his ways. To fruition.

Though there might be a massive breakdown. On the way to them.

Down in your path and my path. But we've brought the perfection. You don't need to be around. We've brought the perfection. And that's the thing that encourages my soul. As we did in the ark test. And as we did the erection in. How he lies upon the mighty grace of God. To bring forth in me.

What may be a hindrance in some respects. But nevertheless.

He says these wonderful ways of God. He says what are they to do with it? [00:12:01] He says the remarkable wisdom. Well he says.

What's the word of men about? What Jesus wanted.

What the son of God wanted. And what is it going to mean to do? Do you think he's coming to glorify himself simply? I have no doubt what he means to be honoured. And it's the way that God will take it. But underlying a distinctly loving brethren. Is the deep reality.

Of the love of his heart for his father. And there's going to be a time. When God shall be told. And in awe.

But no these last verse here. It is beautiful.

I think it's a wonderful verse. I know thee.

It's charmed me so much this last. It's been a day now.

It's been a day to day. In darkness.

It's been miserable.

The Lord seems to be.

He sends his son upon you. His intentions.

Have you ever been charmed by the intentions of your father? Here it is here.

Look at the remarkable thing it says at the end of that chapter. [00:13:01] I think it's beautiful. Don't you?

He says no.

Who has first given it to him? I suppose that's a little bit of an assumption. But here's the thing.

You can't read what it is when you're reading it. Abandoned.

That's what we have in the second group. Abandoned.

Abandoned here.

You see if only it was fifty pence. It wouldn't be one.

Who did he give it to?

Who has given it to Paul? Only Jesus.

Only Jesus.

He gave it to him thoroughly. Kept nothing back.

And hath given it to him shall not be recompensed unto him again. This is a verse for all of you. This is what the king is going to tell us. This is the conclusion. The devil says but it's not so. And he says

our religion has to prove it's not so. The wisdom of God decided the fact that we love each other. [00:14:01] And God's knowledge about the wicked did do him good evil.

And that he moved on upon the world and proved his ability. And so here it is.

For of him and through him and to him.

This is a thief.

And to him.

And this is what the sin of God will bring about. You see if it had been brought about by the Lord God.

It wouldn't have been brought about by Jesus. And everything that is standing in the relationship with the living God.

He had everything open Christ. In other words, everything that Christ had taught us he had written in unison with his own blessed heart. And so here it is.

And to him are all things. And then when he reaches out and looks back.

He forgets the sin of evil. In all his opposition to the living God. There's much to say that not worth really considering. It's not worth taking into consideration the enemy that's shaking his fist. [00:15:01] Or he's kicking his leg. He's wagging his knee.

He takes no notice of the enemy at all. He sees this of the God. Of him.

And through him. And to him. And all things.

There's your heart. There's my heart. Joined in with the apostle. And his wonderful wisdom. And his wonderful visions. And his purposes at the last. And bring it into full effect. Which is the glory.

In any way, the glory.

Revelation is going to go to past. I think it's going to go to past. And so that's why I went to the future of the 15th century. They were a very sad state of the world.

I wonder why the apostle didn't deal with the resurrection of the last. Because there's everything in the first 14 chapters of the book of Revelation. In one sense, it was the most serious thing. This was the serious thing that went around his head. It was the most serious thing that went around his head. He couldn't live.

[00:16:01] So no resurrection of the dead. Where did it come from? It didn't come from unbelievers. It came from the church. It came from...

I'm not saying it came from unbelievers. It came from there.



That's where it came from. This is the wonder of the wisdom of God. Where the fear of the church comes in, the wisdom of the God comes in.

The stars.

Those beautiful stars.

This is the wisdom of God. Not one of them.

Not one of them.

There they are.

But to the millions of them, never one of them.

And so it will be in the kingdom. The Lord be like Christ. The Lord be over individuality. For knowing each other, our individuality is filled with blessings. Worse than the lies of the Lord and of the Lord. And here they are who think he is no one.

[00:17:01] Christ is not risen.

He is still in the same place. But he is Christ.

He is still there.

He is the Father.

He broke the thunder.

And the devils came to him. He shattered.

And the blessed man rose from the grave. And he went to heaven.

And he says he becomes the first roots of them that step. And then he gives word. We will all melt up.

As in Adam all die.

There you are.

That's not the condition of sin. As in Adam all die.

This Christ doesn't.

Those who were chastened with him all die. Even to whom Christ shall all be made alive. Christ the first roots. After them those who are Christ. There is no unbelievers there. Those who are Christ.

Living in the land.

And then he says there comes the end. Then comes the end. What's the end? [00:18:01] The destruction of that which held the sheep.

Which held the flock of God. That's where he met you and I. In death and in judgment. And that's where he's going to scatter the land up. Hallelujah. And so now that he's here. He must pray.

Your heart and my heart. And I say in all affections and minds.

That Christ might be as we heard.

Supreme.

In all affections.

Every one of us.

Everything above that is here. God's designed it.

God's designed it.

And God compiled it.

And God will send you when he brings it about. Send God my right hand until I make my forethigh footstool. And then you tell him.

Tread them down with your feet. And that's going to have the end of the book of Revelation. That blessed man rides triumphantly on that beautiful white horse. [00:19:01] The beautiful purity.

And blessed be the God of our name. He comes with power and with great joy. And so here it is.

He must pray until every enemy is put down. And when the last enemy is destroyed.

You know.

You know what to do.

The world is going to pass away beloved brethren.

We're on the doorstep of new creation. It's blooming blessed be the holy name. In Christ it was said this afternoon. The body in Christ.

That's the first thing there. Believe us everybody.

I will always be in Christ one day. Everything will be in Christ. Nothing in Adam.

It will be all brought about. Blessed be God.

It's in the nation of Judas. There will be none such a thing beloved brethren in the new creation as a

man outside of Christ. The stamp of God.

The whole creation.

Christ will be there.

But [00:20:01] this is what the son of God wants. He wants that God who was all over him when he was down here. A lowly man.

He was all over him when I set the law all this before me.

He said in my right hand I work on you.

The law is a portion of my cut. I have a holy heritage. This was really the sentiments that he's going to produce in the whole creation beloved brethren.

The great reality of the living God.

He's working with one desire of heart that the blessed one was sustained and he's sojourned over here for his blessed father. As you've already heard it was an extreme moment when he had to leave with that blessed one who was never disappointed while we left him.

While we forsake him he has a terrible thing to ask his own heart when he's asking God for his love to seek his love. [00:21:01] Like Joseph. Isn't it like Joseph? He says you're meant for evil. In my words it's a dream beloved brethren. Ever meant a thing to be evil. It meant the destruction of the son of God. But what does God mean? He beloved brethren.

What does God mean?

He meant beloved brethren that will shine on you far greater way how dear he hath to thee as he hath to thy nation. If Joseph shone with allusion to his courts and allusion to his brethren's fellowship and how beautiful and how wonderful he stood there in Egypt and be supreme, evil.

He was evil in beauty and in love to show mercy like Jesus will in the day to come. Beloved brethren.

We'll have Psalm 45 quoted and blessed be the name. Ride on first firstly we're off for blessed truth hallelujah.

I'm hoping, beloved brethren, you might say when did he?

I mean the battle we face at the end we're going to grasp on to he doesn't need any help. [00:22:01] He battled the forces at the cross and he needed no help and he got none. They looked for him, he got none. And so he says I'll accomplish it the way it was alone. But blessed be the Lord in the name. You and I share in the crucifixion. It's like him, isn't it? It's just like him.

It says he should share a portion of his crown. His father gives him his father's to say. And now just as good as a little verse we might say in Ephesians. We come from the knolls. We have no need to ally with the church. I don't know if the church isn't coming but we'll have it here in the beginning of

that part here. From the church. Here it is. And from eternity.

There will be a place for the church I gather. If there is a nation that exists in a new religion, I think that still bears a stamp about the church of Christ, there will be that in eternity which will still be the mark that that blessed one is the bride of Christ. And soon it is that through the church right through the age, eternally there shall be glory [00:23:01] good unto him. God who at that time has become all in all.

Now then.

As your heart may think in many things beloved brethren, about one of Mr. Darwin's work. Mr. Darwin's work, I don't know what it is. He says, the new creations stained as judge leave stoneless peasant gloom. Have you ever glimpsed? Beloved brethren, have you ever glimpsed? Do you remember the stars of this creation? Leave stoneless peasant gloom that world of bliss.

I couldn't have become the like of you sir. This world of bliss without the light Brethren, the sin is eternal. May the Lord bless our hearts.

Bless our ears.